



The First Day of Creation

Genesis 1:1-5	בראשית א:א-ה
¹ When God began to create heaven and earth...	א בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:
² the earth being unformed and void, with darkness over the surface of the deep and a wind from God sweeping over the water—	ב וְהָאָרֶץ הִיְתָה תֵהוֹ וּבְהוּ וְחֹשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם:
³ God said, “Let there be light”; and there was light.	ג וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי־אוֹר:
⁴ God saw that the light was good, and God separated the light from the darkness	ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר כִּי־טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ:
⁵ God called the light Day, and the darkness God called Night. And there was evening and there was morning, a first day.	ה וַיִּקְרָא אֱלֹהִים לְאוֹר יוֹם וּלְחֹשֶׁךְ קִרְא לַיְלָה וַיְהִיעֶרֶב וַיְהִי־בֹקֶר יוֹם אֶחָד:



Second Day of Creation

Genesis 1:6-8	בראשית א:ו-ח
⁶ God said, "Let there be an expanse in the midst of the water, that it may separate water from water."	וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמַּיִם וְיִהְיֶה מַבְדִּיל בֵּין מַיִם לַמַּיִם
⁷ God made the expanse, and it separated the water which was below the expanse from the water which was above the expanse. And it was so.	וַיַּעַשׂ אֱלֹהִים אֶת־הָרָקִיעַ וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לָרָקִיעַ וַיְהִי־כֵן:
⁸ And God called the expanse Heaven. So the evening and the morning were the second day.	וַיִּקְרָא אֱלֹהִים לָרָקִיעַ שָׁמַיִם וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שֵׁנִי:



Third Day of Creation

Genesis 1:11-13	בראשית א:יא-יג
¹¹ And God said, "Let the earth sprout vegetation: seed-bearing plants, fruit trees of every kind on earth that bear fruit with the seed in it." And it was so.	י"א וַיֹּאמֶר אֱלֹהִים תִּדְשָׂא הָאָרֶץ דָּשָׂא עֹשֶׂב מִזֵּרִיעַ זֶרַע עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינֹו אֲשֶׁר זֶרְעֻבֹו עַל־הָאָרֶץ וַיְהִי־כֵן:
¹² The earth brought forth vegetation: seed-bearing plants of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that this was good.	י"ב וַתּוֹצֵא הָאָרֶץ דָּשָׂא עֹשֶׂב מִזֵּרִיעַ זֶרַע לְמִינֵהוּ וָעֵץ עֹשֶׂה־פְּרִי אֲשֶׁר זֶרְעֻבֹו לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי־טוֹב:
¹³ And there was evening and there was morning, a third day.	י"ג וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שְׁלִישִׁי:

Fourth Day of Creation

Genesis 1:14-19	בראשית א: יד-יט
¹⁴ God said, "Let there be lights in the expanse of the sky to separate day from night; they shall serve as signs for the set times—the days and the years;	י" וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֶת בְּרָקִיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלַּיְלָה וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים וּלְיָמִים וּשָׁנִים:
¹⁵ and they serve as lights in the expanse of the sky to shine upon the earth." And it was so.	ט" וְהָיוּ לְמְאֹרֹת בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל- הָאָרֶץ וַיְהִי כֵן
¹⁶ God made the two great lights, the greater light to dominate the day and the lesser light to dominate the night, and the stars.	ט" וַיַּעַשׂ אֱלֹהִים אֶת-שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים אֶת- הַמְּאֹר הַגָּדֹל לְמִשְׁלַת הַיּוֹם וְאֶת-הַמְּאֹר הַקָּטָן לְמִשְׁלַת הַלַּיְלָה וְאֵת הַכּוֹכָבִים:
¹⁷ And God set them in the expanse of the sky to shine upon the earth,	י" וַיִּתֵּן אֹתָם אֱלֹהִים בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל-הָאָרֶץ:
¹⁸ to dominate the day and the night, and to separate light from darkness. And God saw that this was good.	י" וְלִמְשַׁל בַּיּוֹם וּבַלַּיְלָה וּלְהַבְדִּיל בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ וַיֵּרָא אֱלֹהִים כִּי-טוֹב:
¹⁹ And there was evening and there was morning, a fourth day.	יט וַיְהִי עֶרֶב וַיְהִי בֹקֶר יוֹם רְבִיעִי:



Fifth Day of Creation

Genesis 1:20-23	בראשית א:כ-כג
²⁰ God said, "Let the waters bring forth swarms of living creatures, and birds that fly above the earth across the expanse of the sky."	כ וַיֹּאמֶר אֱלֹהִים יִשְׂרְצוּ הַמַּיִם שָׂרָץ נֶפֶשׁ חַיָּה וְעוֹף יְעוֹפֵף עַל־הָאָרֶץ עַל־פְּנֵי רָקִיעַ הַשָּׁמַיִם:
²¹ God created the great sea monsters, and all the living creatures of every kind that creep, which the waters brought forth in swarms, and all the winged birds of every kind. And God saw that this was good.	כא וַיִּבְרָא אֱלֹהִים אֶת־הַתַּנִּינִם הַגְּדֹלִים וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הַרֹמֶשֶׂת אֲשֶׁר שָׂרְצוּ הַמַּיִם לְמִינֵהֶם וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי־טוֹב:
²² God blessed them, saying, "Be fertile and increase, fill the waters in the seas, and let the birds increase on the earth."	כב וַיְבָרֶךְ אֹתָם אֱלֹהִים לֵאמֹר פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הַמַּיִם בַּיַּמִּים וְהָעוֹף יִרְבֶּה בָּאָרֶץ:
²³ And there was evening and there was morning, a fifth day.	כג וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם חֲמִישִׁי:

6th Day of Creation

Genesis 1: 24-31	בראשית א: כד-לא
²⁴ God said, "Let the earth bring forth every kind of living creature: cattle, creeping things, and wild beasts of every kind." And it was so.	^{כד} וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ בְּהֵמָה וָרֶמֶשׂ וְחַיְתוֹ-אָרֶץ לְמִינָהּ וְיִהְיֶה כֵן:
²⁵ God made wild beasts of every kind and cattle of every kind, and all kinds of creeping things of the earth. And God saw that this was good.	^{כה} וַיַּעַשׂ אֱלֹהִים אֶת-חַיֵּית הָאָרֶץ לְמִינָהּ וְאֶת-הַבְּהֵמָה לְמִינָהּ וְאֶת כָּל-רֶמֶשׂ הָאֲדָמָה לְמִינֵהוּ וַיִּרְא אֱלֹהִים כִּי-טוֹב:
²⁶ And God said, "Let us make man in our image, after our likeness. They shall rule the fish of the sea, the birds of the sky, the cattle, the whole earth, and all the creeping things that creep on earth."	^{כו} וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כְּדְמוּתֵנוּ וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל-הָאָרֶץ וּבְכָל-רֶמֶשׂ הָרֶמֶשׂ עַל-הָאָרֶץ:
²⁷ And God created man in God's image, in the image of God, God created him; male and female God created them.	^{כז} וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם בְּצַלְמוֹ בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ זָכָר וּנְקֵבָה בָּרָא אֹתָם:
²⁸ God blessed them and God said to them, "Be fertile and increase, fill the earth and master it; and rule the fish of the sea, the birds of the sky, and all the living things that creep on earth."	^{כח} וַיְבָרֶךְ אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת-הָאָרֶץ וּכְבֹּשׁוּהָ וּרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבְכָל-חַיַּיָּה הָרֶמֶשׂת עַל-הָאָרֶץ:
²⁹ God said, "See, I give you every seed-bearing plant that is upon all the earth, and every tree that has seed-bearing fruit; they shall be yours for food.	^{כט} וַיֹּאמֶר אֱלֹהִים הִנֵּה נָתַתִּי לָכֶם אֶת-כָּל-עֵשֶׂב זֶרַע זֶרַע אֲשֶׁר עַל-פְּנֵי כָל-הָאָרֶץ וְאֶת-כָּל-הָעֵץ אֲשֶׁר-בוֹ פְּרִיעֵץ זֶרַע זֶרַע לָכֶם יִהְיֶה לְאֹכְלָהּ:
³⁰ And to all the animals on land, to all the birds of the sky, and to everything that creeps on earth, in which there is the breath of life, [I give] all the green plants for food." And it was so.	^ל וְלִכְלַחַיֵּית הָאָרֶץ וְלִכְלַעוֹף הַשָּׁמַיִם וְלִכָּל רֶמֶשׂ עַל-הָאָרֶץ אֲשֶׁר-בוֹ נֶפֶשׁ חַיָּה אֶת-כָּל-יֵרֶק עֹשֶׂב לְאֹכְלָהּ וְיִהְיֶה כֵן:
³¹ And God saw all that God had made and found it very good. And there was evening and there was morning, the sixth day.	^{לא} וַיִּרְא אֱלֹהִים אֶת-כָּל-אֲשֶׁר עָשָׂה וְהִנֵּה-טוֹב מְאֹד וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם הַשִּׁשִּׁי:



7th Day of Creation

Genesis 2:1-3	בראשית ב:א-ג
¹ The heaven and the earth were finished, and all their array.	א ויִכְלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל־צְבָאָם:
² On the seventh day God finished the work that God had been doing, and God ceased on the seventh day from all the work that He had done.	ב וַיִּכְלֶה אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מַלְאכְתּוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל־מְלָאכְתּוֹ אֲשֶׁר עָשָׂה:
³ And God blessed the seventh day and declared it holy, because on it God ceased from all the work of creation that He had done.	ג וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ כִּי בּוֹ שָׁבַת מִכָּל־מְלָאכְתּוֹ אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת:



Havdalah

Genesis 2:1-3	בראשית ב:א-ג
¹ The heaven and the earth were finished, and all their array.	א וַיִּכְלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל־צְבָאָם:
² On the seventh day God finished the work that God had been doing, and God ceased on the seventh day from all the work that God had done.	ב וַיִּכְלֶה אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה:
³ And God blessed the seventh day and declared it holy, because on it God ceased from all the work of creation that God had done.	ג וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדְּשׁ אֹתוֹ כִּי בּוֹ שָׁבַת מִכָּל־מְלַאכְתּוֹ אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת:

Final Havdalah Blessing

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמְּבַדִּיל בֵּין קֹדֶשׁ לְחֹל, בֵּין אֹר לְחֹשֶׁךְ, בֵּין יִשְׂרָאֵל לְעַמִּים, בֵּין יוֹם הַשְּׁבִיעִי לְשִׁשֶּׁת יָמֵי הַמַּעֲשֶׂה. בָּרוּךְ אַתָּה יי, הַמְּבַדִּיל בֵּין קֹדֶשׁ לְחֹל.

Blessed are You, Adonai our God, Ruler of the Universe, who distinguishes between sacred and secular, between light and darkness, between Israel and the nations, between the seventh day and the six days of work. Blessed are You, Adonai, who distinguishes between sacred and secular.